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ANNUAL BULLETIN
Volume 1. 9 1905 9 Number 1



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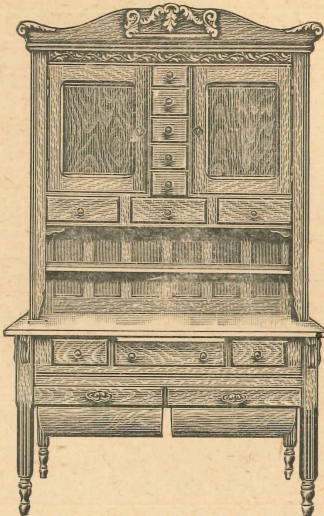
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Annual Bulletin Cameron Christian Church.

REV. L. O. BRICKER,
M. P. BAKER,

Editor
Advertising Solicitor

CHURCH BULLETIN MEETINGS.

SUNDAY SERVICES.

Bible School—9:30 a. m.
Morning Worship—10:45 a. m.
Junior Christian Endeavor—3:00 p. m.
Y. P. S. C. E.—6:30 p. m.
Evening Worship—7:30 p. m.

WEEK DAY SERVICES.

Prayer Meeting—Each Wednesday, 7:30 p. m.
Official Board—Tuesday following the last
Lord's Day of each month.
C. W. B. M.—First Thursday, 2:30 p. m.
Ladies' Aid Society—First Tuesday, 2:30 p. m.
Deaconess Board—Third Tuesday at 2:30 p. m.



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S. D. THOMPSON, Bible School Supt.

PHOTO BY BROWN.

The importance of the early training of the child is being more and more recognized as the years go by. Its physical welfare has become a conceded study, for it is seen that the health and strength of maturity depends upon the early growth. To many of us there has also come the knowledge that the right or wrong training of the natural instincts, have to do with the development of character in succeeding years. It is the special province of the Bible-school to supplement the home training, bring about the highest possible order of manhood and womanhood.

The Bible-school has been well called the "nursery of the church." This means that the Bible-school demands of the church what the nursery demands of the home. Correctly understood, it requires that we shall bring to the Bible school our highest endeavor and our broadest culture remembering that "The child is father-to the man." in character as well as in physical development. Neither can it be denied that "the church will stand or fall according as it succeeds or fails in the sphere of the religious education of its on-coming host."

The responsibility is great, may we meet it in the spirit of Him "whom we are and whom we serve."

Believing as we do, that this department of the church work is of the utmost importance, it is receiving a goodly share of the time and attention of the members of this church. The success which has attended their efforts has been gratifying, but we have not yet attained the excellence for which we strive and which we hope the present year will bring nearer realization.

The present enrollment of the Bible-school is two hundred and ninety with an average attendance during the past five years of one hundred and sixty four. We recently revised our roll and dropped all who are not actually attending the Bible-school at this time. In so doing we decreased our enrollment about 100. We confidently believe, however, that by June 1st we will have an enrollment of more than 400. The contributions are good, this keeping the treasury in a healthy condition and enabling us to procure for the school high class periodicals.

Two special offerings are made each year. The offering for Church Extension the second Lords day in September and the Childrens Day offering for Foreign Missions the first Lords day in June. For several years past this last offering has been fifty dollars. Besides this we contribute thirty dollars per year for state work.

The school has an efficient corps of officers and teachers who are laboring faithfully that it may accomplish its mission in training the young lives for the advancement of the Kingdom of God and the good of mankind.

S. D. THOMPSON, Supt.

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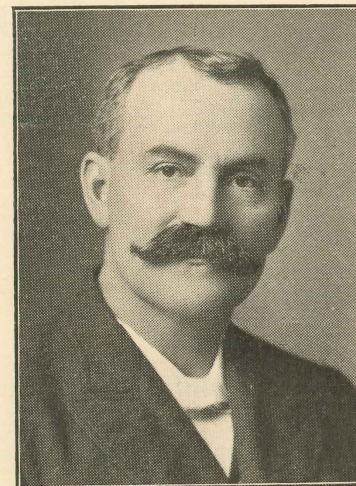
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JOHN T. FRAZIER, Music Director.

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The man that hath no music in himself,
Nor is not moved with concord of sweet sounds,
Is fit for treasons, statagems and spoils.
The motions of his spirit are dull as night,
And his affections dark as erebus,
Let no such man be trusted.

—Shakspeare.

There are few people who have not felt the power of music. It has been called the voice of Love, Heaven-born, God-given. It lightens our hearts, brightens our lives and gives us a broader vision and higher aims in life.

Sometimes when I see people to whom God has given splendid voices sit silently through a song service, I wonder if they realize that they are depriving themselves of a great pleasure, for to me the ideal service of song, is that in which "all the people" take part. If every member of the congregation would join in the singing of the hymns that precede the sermon, putting our hearts, as well as our voices into them, would we not be better prepared for the message which our Pastor brings us, and would it not be an inspiration to him? Let us try in the future to improve this part of our service.

Don't expect the choir to do all the singing; we will try to lead you, but come join us, and let us have a great choir. We will excuse you from singing on the anthems, but most earnestly desire that you unite with us in singing the chants and hymns.

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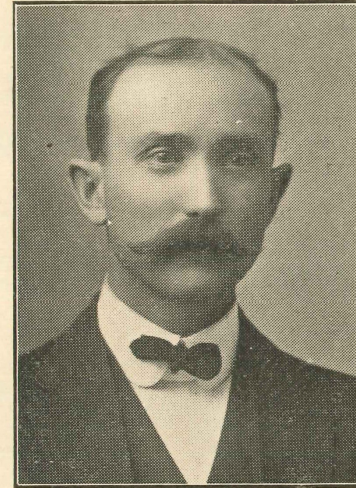
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THE CHRISTIAN ENDEAVOR SOCIETY



A. H. PETTIJOHN, President.

Photo by Brown—

MOTTO: For Christ and the church.

OUR PLEDGE.

Trusting in the Lord Jesus Christ for strength, I promise him that I will strive to do whatever he would like to have me do: That I will make it the rule of my life to pray and read the Bible every day, and to support my own church in every way, especially by attending all her regular Sunday and mid-week services, unless prevented by some reason I can conscientiously give to my Savior; and that just so far as I know how, throughout my whole life I will endeavor to lead a Christian life.

As an active member I promise to be present at and take some part (aside from singing) in every Christian Endeavor prayer meeting, unless hindered by some reason I can conscientiously give to my Lord and Master.

If obliged to be absent from the monthly consecration meeting of the society I will, if possible, send at least a verse of Scripture to be read in response to my name at the roll-call.

ANNOUNCEMENTS.

Regular prayer meeting each Lords Day evening one hour before church service. Business meeting the last Monday night in each month. Consecration service the first Lordsday in each month.

OUR BENEDICTION:

The Lord Bless thee and keep thee. The Lord make his face to shine upon thee and be gracious unto thee. The Lord lift up his countenance upon thee and give the peace.

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MRS. J. N. MUNSELL, President.

MOTTO: "The Love of Christ Constraineth us."

The Christian Woman's Board of Missions was organized in 1874 for world wide Missionary Education and Evangelization. Beginning with its auxiliaries organized in the churches for the cultivation of a Missionary spirit, the dissemination of Missionary intelligence and for regular and systematic giving to missions, it reaches out through the homeland and into foreign fields, for the preaching of the Gospel, the teaching of the Bible, the Christian education of childhood and youth, the healing of sick and the relief of the oppressed.

This organization works in 38 of the United States in Mexico, Porto Rico, Jamaica and India, and preaches the gospel to thousands who else would not hear the word of life.

It desires this year to open a mission in South America, to build two mission homes in Monterrey Mexico, to erect an industrial school building for boys and a school building for girls in Porto Rico, to send two Missionaries to Calcutta India, three additional missionaries to Jamaica and to enlarge its educational and evangelistic work in the United States.

41,211 women are members of its auxiliaries. It aims through these to reach more than 600,000 women of the church and enlists them in definite work for the extension of Christ's Kingdom. It plans to extend this work in every land it has entered, and to go into other lands in obedience to the King's command, I would, my sisters, have you, too, come from a life incomplete out and up to this broad sympathy with humanity, to this life which lies in service for Him and for His people.

MRS. J. N. MUNSELL, Pres.

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THE LADIES' AID SOCIETY.



MRS. J. T. WYCKOFF, President.

The Ladies' Aid Society was organized in 1893. The object of this organization is three fold: the cultivation of the social spirit of our church, more effective service to the Master and the special financial help we may render to our local congregation.

The membership consists of those sisters in the church, who help in the object of this organization, and also of others, who not only do this, but who pay a definite sum, not less than five cents monthly, into the treasury.

The records show that from April 1, 1897 to Jan. 1, 1905, the amount of money made was \$2460. In the last five years alone the amount is \$1359. The money has been used in various ways.

A pledge of \$500 was paid on the pipe organ, and when there yet remained an indebtedness of \$475.25, that also was paid; in all making a total of \$975.25. \$200 was paid on the stone walk around the church.

The building was repainted in 1904 at a cost of \$96.75. The church has been carpeted twice and a railing has been placed around the pulpit. The communion table and chairs, choir and pulpit chairs are gifts of the Ladies' Aid Society.

This is only a sample of what has been done in the past and a foretaste of larger and better work to be done in the future.

Already the plans are beginning to materialize for the purchase of a lot on which to erect a parsonage. This is a most worthy object and should receive the approbation and assistance of every member of the church.

The Ladies Aid Society is an important factor and every sister is earnestly solicited to be a co-laborer in all their efforts for the extension of Christ's Kingdom and the preservation of His church.

ETTA CORN, Sec'y.

To all who have never made the good confession:
 To all who are outside the fold of Christ
 To all who desire to follow Christ only, and
 To be Christians only according to His word.

WE PRESENT THIS BRIEF STATEMENT.

The Christian Church stands for the Christianity of Christ. We contend for no doctrine, except "the doctrine of the Apostles" We subscribe to no man-made creed: we "stand pat" on the Book.

We ask you for no "confession," other than that made by the Eunuch. Once this good confession is made, and, in obedience to Christ's commandment you are baptized, you are allowed perfect liberty in your opinions.

We hold that the Church is Christ's School for the culture and development of the spiritual life, where His disciples or pupils meet to learn of Him. Here He is Master and Teacher. The Bible, only, is the textbook. In this school we are taught to observe all things whatsoever He has commanded us. And by thus meeting together, and remembering Him in the Memorial Feast each Lords Day, after the example and custom of the early church, we receive inspiration and power to go out and do the things we have learned. We plead for the union, into one body, of all His disciples, wearing none other name than that of Christian or Disciple, to the end that the world may believe and that the Great Founder's prayer may be answered in our day.

So anxious are we to keep the wide Gospel Door cleared of all bars and open to the world, that we lay aside all human creeds, confessions, dogmas and catechisms, and take for our bond of union "One Lord, one Faith and one Baptism." Surely all true disciples of Christ can stand together on this broad platform in the unity of the spirit in the bonds of peace, and still find abundant room for personal liberty and individual opinions.

We are a million and a half people, bound together by this simple faith; calling ourselves Christians only; growing more rapidly in numbers and influence than any other Protestant church on earth; proclaiming the most beautiful Gospel the world has ever known since the first century.

We invite all true disciples of Christ of whatever name, or creed, or race, to a brother's place in our fellowship; to a child's place at his Father's table; to a disciples place at the Master's feet.

Editorial

OUR CHURCH—Talk it up. Work it up. Pray it up. Pay it up.

"Forsake not the assembling of yourselves together." Let your hearts be glad when it is said unto you "let us go into the house of the Lord." If you are not there. God will miss you, we will miss you; and you will miss all the blessings which the Lords day brings to the Lords people. Let me "whisper" something to you; nothing on earth makes your pastor quite so weary as the listening to your flimsy dishwater excuses for not attending church. Whenever you are tempted to make them again, just stop and think, how ashamed God must feel of you. Why don't you be a MAN and a WOMAN and a CHRISTIAN, instead of a chronic spiritual invalid.

Should this booklet come into the hands of one who is a member of the Christian Church elsewhere, but who now lives in Cameron, and has not deposited his or her letter with our local church, let it bear a word of the heartiest fraternal greeting, and consider this the most cordial invitation and welcome to a church home with us. We most earnestly desire to gather all of the "Disciples of Christ" into our local church. We know you will never FEEL at home until you HAVE a home. If you are not identified with the Christian people of Cameron, your Christian life has already lost its influence in our city, and it will very soon lose all its joy and power to you. Nobody can be a Christian after Christ's ideal, all by himself. You need the fellowship of your brethren. To make Cameron feel like home to you, you need a whole lot of people to love you; to take an interest in you; to look for you and expect you at church every Lord's Day; to miss you if you are not there; to count you at all times one of themselves.

We offer you, with all our hearts, a home with us. You will not find on earth a better people than compose the membership of the Church of Christ in this city. Come into our happy family. Now is the time to sit right down and write for your letter, or get ready to join the church next Lord's day by statement.

There should not be a single Disciple of Christ in Cameron without a church home. Let Him know that He can count on you.

For the first time in the long and prosperous history of the Cameron Christian church, a public directory of its membership is published. There are many people's names appearing in this directory with whom,

doubtless, you are unacquainted. Perhaps this is not your fault. It would be almost impossible to carry between six and seven hundred names in your memory. But now that the directory is placed in your hands, it will be a shame on you, and a crime against the church, if you allow six months to pass by without your becoming personally acquainted with every brother and sister of Christ in our sweet fellowship. Better make some calls!

We are very happy to welcome so many good people into our fellowship as members of our Congregation. They are entitled to all the social privileges of the church, and to the love and comradeship of every member. Greet them heartily when they come. Call upon them. Get acquainted with. Love them. Make it nice for them by being the best friends they ever had. We hope that our fellowship will become so pleasant to them that they will be glad to enter into that which is far sweeter and better—the fellowship of Christ.

1905 AND OUR CHURCH.

Will it be a success or a failure? It is easier to make it a failure for both the church and ourselves. BECAUSE it is easier to stay at home than to be at church every service; it is easier to be indifferent than to be earnest; it is easier to dampen enthusiasm than to inspire it; it is easier to keep your money than to give it; it is easier to shirk one's duty than to do it; it is easier to kick than to co-operate; it is easier to stand off and criticise than to come in and help; it is easier to be at "outs" with half the people than to love them all. Those of you who are looking for something easy and wish to place yourselves on the negative side of the church in 1905 write your name here.

..... ("a millstone.")
 It will be hard to make it a success. BECAUSE SUCCESS MEANS that you be always faithful in attendance; that you live closer to your Master; that you take a deep every day interest in your church; that you love it as you love your home; that you pray for it as you pray for yourself; that you sacrifice for it as you sacrifice for your dearest and best loved; that you interest yourself in everything the church is endeavoring to do, and pay your full share; that you co-operate with your pastor in his plans and work; in short that you be what a Christian ought to be. Those of you who do not mind things hard for Christ's sake, and who want to put yourselves upon the positive and aggressive side of the church in 1905 write your name here.

..... (I. H. S.)

A. W. JAMES

Veterinary Surgeon

Cameron, Mo.

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CAMERON, MISSOURI

C. E. Topics

JANUARY.

- 1 Our goals for 1905. Phil. 3: 12-16. (Consecration meeting.) Mr. Chas. N. Stucker.
- 8 The making of a Christian: his birth. John 3: 1-8. Mr. A. H. Pettijohn.
- 15 Am I my brother's keeper? Gen. 4: 8-15. (A temperance meeting.) Miss Bertha Corn.
- 22 How to win souls for Christ. John 1: 40-46. Mr. I. I. Barnard
- 29 Heroes of foreign missions: what they teach us. 2 Cor. 11: 21-28. Mrs. A. H. Pettijohn.

FEBRUARY.

- 5 What I owe to Christian Endeavor. Ezek. 47: 1-12; P's. 33: 8. (Christian Endeavor Day.) Miss Scharlott Schumaker.
- 12 Christ a Servant—and we are servants. Phil. 2: 3-11. Rev. L. O. Bricker.
- 19 Glorifying God in our home. Eph. 6: 1-9. Mrs. C. E. Packard.
- 26 Heroes of home missions: what they teach us. Jer. 1: 7-19. Mrs. Chas. N. Stucker.

MARCH.

- 5 The making of a Christian: his speech. Ps. 145: 1-12, 21; Matt. 10: 32, 33. (Consecration meeting.) Mr. M. W. Swain.
- 12 Christ, the Great Physician. Luke 4: 16-19; 5: 27-32; 1 Pet. 2: 24. To be supplied.
- 19 Gloryfying God in our daily work. Matt. 5: 13-16; Rom. 12: 11. Mr. Chas. Jones.
- 23 Christian Endeavor comradeship: with other churches, at home, and with distant lands. Acts 17: 24-28; John 17: 20, 21. Miss Bessie Talbott.

APRIL.

- 2 The making of a Christian: his food. 2 Tim. 3: 14-17; John 6: 47-58. (Consecration meeting.) Miss Nellie Partin.
- 9 What does Christ's life show us about the Father? John 14: 6-24. Mrs. J. H. Vaughn.
- 16 Glorifying God in our recreations. 1 Cor. 10: 31; Ps. 16: 5-11. Mr. R. D. Swain.
- 23 "The power of His resurrection." Rom. 6: 3-13; Phil. 3: 10. (Easter meeting.) Miss Hattie Barnard.
- 30 Prayer for missions, at home and abroad. 1 Tim. 2: 1-8. Miss Bell McClain.

MAY.

- 7 The making of a Christian: his exercise. Jas. 1: 22-27. (Consecration Meeting.) Mr. Lee Brown.
- 14 Spirit-filled Christians. Acts 2: 1-4, 41-47. Mrs. Lehman.
- 21 Growing up for God. Eph. 4: 11-16. (Union meeting with the Juniors.) Miss Minnie Elliott.
- 28 Missions in Roman Catholic countries. Ps. 67: 1-7. Mrs. Stevenson.

JUNE.

- 4 The making of a Christian: helping one another. Eph. 4: 1-6; Heb. 10: 24, 25. (Consecration meeting.) Mrs. J. N. Munsell.
- 11 Not ashamed of the gospel. Rom. 1: 13-17. Mr. Edgar Wiley.
- 18 Minor moralities. Eph. 4: 25-32. Miss Eva Packard.
- 25 Our national heritage. Isa. 55: 1-13. (Home missions. This may also be used as a temperance topic.)

JULY.

- 2 The making of a Christian: his destiny. 1 John 2: 15-17; 3: 1-3. Consecration meeting.) Miss Rose Easter.
- 9 The indwelling Christ. Col. 2: 6-10; 3: 8-16. Mr. Don Gage.
- 16 The message of the flowers. Matt. 6: 28-35; Jas. 1: 9-11. Miss Verna Manlove.
- 23 Preparing for our heavenly home. Phil. 3: 20, 21; Heb. 11: 8-10, 13-16. Miss Blanch Easter.
- 30 Missions in Japan. Mic. 5: 2, 4, 12, 13. Miss Madge McClain.

AUGUST.

- 6 The first fruits for God. Lev. 23: 9-14; Deut. 16: 9-12. (Consecration meeting.) Miss Bessie Packard.
- 13 The building of character. 2. Pet. 1: 1-11; 20, 21. Mr. J. W. Stockdale.
- 20 The duty of winsomeness. Prov. 15: 13-15; 17: 22; 1 Cor. 9: 19-22. To be supplied.
- 27 Mission work among women. Acts 16: 13-18; Titus 2: 3-5. (Home and foreign fields.) Miss Bettie Stewart.

SEPTEMBER.

- 3 The abundant life: how get it? how use it? John 10: 7-10; Rom. 5: 19-21. (Consecration meeting.) Mr. Otis Hunter.
- 10 What is practical Christianity? Jas. 2: 14-26. Mr. J. N. Munsell.
- 17 The great surrender. Acts. 9. 1-22; Rom. 6: 16-23. Miss Laura Packard.
- 24 The home mission work of our denomination. Matt. 9: 35-38; 10: 10: 1-15. Mrs. Karriher.

OCTOBER.

- 1 The joys of church membership. 1 These. 5: 5-15; Luke 12: 8. (Consecration meeting.) Mrs. Ed. Lint.
- 8 The Christian's trials and triumphs. Jas. 1-8. Mr. Newton Hauger.
- 15 Better work our society should do. Heb. 6: 7-12; 13: 20, 21. / Mr. J. T. Frazier.
- 22 Sacred songs that have helped. Eph 5: 15-20; Col 3: 15-17. (A praise service) Miss Bessie Middaugh.
- 29 The foreign mission work of our denomination. Dan. 2: 31-45. Mrs. Zimmerman.

NOVEMBER.

- 5 Am I keeping my Christian Endeavor covenant? Mal. 2: 5, 6; Ps. 51: 6; 2 Cor. 8: 21. (Consecration meeting) Mrs. M. W. Swain.
- 12 The dangers of indulgence. Prov. 23: 29-35; Isa. 5: 22-25. (A temperance meeting) To be supplied.

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19. Medical missions (at home and abroad.) Mark 1: 29-34. Miss Etta Corn.
23. God's wonderful works. Ps. 40: 1-11. (Thanksgiving service.) To be supplied.

DECEMBER.

3. Oar one excuse. Rom. 14: 1-12. (Consecration meeting.) Mr. Oscar Hull.
10. The city of God. Rev. 22: 1-8. Mrs. J. W. Stockdale.
17. What our denomination stands for. Tim. 3: 14-16; 1 Pet. 2: 9. Mr. C. E. Packard.
24. The brotherhood of man. 1 John 2: 7-11; 3: 12-15. (A Christmas missionary meeting.) To be supplied.
31. Looking backward. What have I learned this year. Deut. 8: 2-20. Prof. J. W. Partin.

NOTE:—The first topic of each month is selected with a view to using that Sunday for the consecration meeting. The last topic for each month is suitable for a home or foreign missionary meeting.

HISTORICAL SKETCH Of the Cameron Christian Church.

The beginning of the Cameron Christian Church, like the beginning of all things great and good, was very humble and inconspicuous. In those days when Cameron was a small village, the Christian Church existed only in the hearts of a few faithful Disciples of Christ. They came together for worship in the year 1864 in the waiting room of the old H. & St. Joe depot corner Second and Walnut streets. Afterwards these followers of Christ repaired the old School house which stood upon the site now occupied by the Merchants Hotel and met here for worship during the year 1865. During the first two years this was a union movement without denominational distinction. The members of the different denominations came together into the place to worship with the understanding that the people of any one denomination were at liberty to withdraw at any time and form themselves into a separate organization.

Those who were members of the Christian Church, on the second Lords day of May 1866, organized the Cameron Christian Church. There were fourteen charter members and they called Rev. Rice, who preached for them once a month in the school house. Soon the membership was doubled. Following Rev. Rice in the year 1867 the Rev. J. C. Encell was called to the pastorate. This little body of Disciples of Christ, few in number and poor in the worlds goods, though rich in faith, determined to build a house of worship. It was a humble little Church on the south side between Cherry and Pine on Prospect street. And yet it represented untold sacrifices and struggles on the part of the little band. Though the Church was inexpensive, seven years were required to liquidate its indebtedness.

Bro Encell served two years and was followed by Rev. J. A. Meng, whose pastorate extended through some months. In the year 1870 Rev. R. C. Barrow of Nebraska, was called and rendered excellent service through two years. After the resignation of Rev. Barrow the church was without a settled pastor for about a year. But this year was filled with trial sermons and social meetings, and during this time Elder R. W. Orvis conducted services and ministered to the peoples spiritual needs. In 1873 Rev. C. G. Allen was called and served six months. Following him came T. J. Williamson who labored two years most acceptably. During these years, in spite of frequent change and short pastorates, and intervals of no pastor at all, the Church had grown in numbers and influence. In 1876, the Rev. B. U. Watkins of Minnesota a man known throughout the brother-

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hood for his brilliant scholarship and good works became pastor of the Church.

The pastorate of Bro. Watkins marked the beginning of a new era in the history of the Church. His ministry brought stability and vigor to all the departments of the Church. The C. W. B. M. was organized by Sister Watkins. After five years of faithful work that brought much of blessing and growth, Bro. Watkins laid down his ministry and his life. In 1881, Rev J. M. Henry became pastor and served two years.

In 1883 Rev. Chas. L. Crouther, an Englishman, was called and served one year. Bro. Crouther was the first young man to become pastor of the church. In 1884 Rev. A. M. Collins began a successful pastorate which lasted four and one half years. During his ministry there was a great revival of about one hundred additions. The congregation also outgrew the old Church and removed to Shaw's opera house, and that having burned, they rented a hall, and finding this inconvenient they went back home to their own little Church. And then the dream of a large Church well located began to haunt, and plans for a large modern Church were matured and the work upon it begun.

Rev. F. G. Tyrell, an enthusiastic young man full of fire and force, succeeded to the pastorate the first Lords day in 1889. After remaining a short time he accepted a call to the Central Christian Church St. Louis. Under the pastorate of Bro. Tyrell our new and beautiful Church was completed. Following Rev. Tyrell, Bro. B. J. Pinkerton supplied for three months. In 1891 Rev J. T. Ogle became pastor. During Bro. Ogle's ministrations the Church made rapid progress

along all lines. There were three great revivals with additions as follows: Under Evangelist Hall 101 additions, Evangelist Ely 103. W. H. Boles 86 additions. Bro. Ogle closed his pastorate April 1st 1895. On the second Lords day in May 1895 Rev. S. J. White began his long and successful pastorate. Bro. White did a noble work in leading the people to pay off the heavy indebtedness on the Church property. Under his leadership the Cameron Church became the best organized Church in Mo, and the C. W. B. M. the largest also in the state. During his pastorate the splendid pipe organ was installed and paid for, and many improvements made on the Church property. After eight years of successful work Bro. White was succeeded by Rev. Richard W. Wallace, who began his ministry Sep 20th 1903. Bro. Wallace' ministry opened auspiciously. He possessed the confidence and esteem of all the people and both he and the Church expected much to come of the pleasant relations just entered into, when, on account of the failure of his health, he was compelled to resign Nov. 18th. 1904 after having served a little more than one year.

On the last Lords day in December, 1904, the present pastor Rev. L. O. Bricker began his ministry. What shall we say of the present save this--that the Church is in an era of great prosperity, promising greater things for the future, than they who are gone to their rest, ever dared to dream. We are a united and loyal people. We are disturbed by no discordant elements, every way one looks, we behold increase, optimism and a great upward trend.

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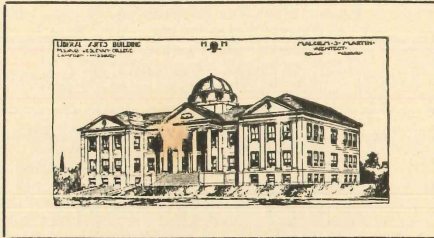
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Frazier John T.....	" "	Hook, Mrs. S. H.....	" "
Frazier, Mrs. John T.....	" "	Hubbard, Mrs. Ella.....	S Walnut St
*Free, Henry.....	Cornhill & Lathrop	Huey, Lester.....	" "
Free, Mrs. Mary.....	W Cornhill St	Huey Mrs. Lester.....	" "
Gage, Don.....	Route 6	Hull, J. R.....	E. Prospect St
Gage, D. S.....	" "	Hull, Mrs. J. R.....	" "
Gage, Mrs. D. S.....	" "	Hull, Oscar.....	" "
Gage, R. J.....	" "	*Hulen, Albert C.....	6th & Chestnut
Garnant, Alta.....	Route 5	Hunter, Otis.....	R. F. D. 1
Garnant, Mrs. Thomas.....	E. Suburbs	Hunter, Mrs. Otis.....	R F D 1
Garnant, Mrs. Robert.....	Route 5	Hunter, Samuel.....	E Prospect St
Gorrell, Mrs. H.....	W Fifth St	Hunter, Mrs Samuel.....	" "
Gorrell, Lizzie.....	" "	Hunter, Myrtle.....	" "
Gorrell, Myrtle.....	" "	Jacks, J D M.....	S Orange St
Gilliland, C. C.....	Quincy, Ill	James, E. C.....	Trimble, Mo
Gilliland, Mrs. C. C.....	" "	James, Mrs E C.....	" "
Goddard, Mrs. Estella.....	" "	Jenkins, Mrs G R.....	" "
Green, Mrs. George A.....	Fairport, Mo.	Johnson, Alice.....	W 4th St
Groebe, Will.....	Route 3	Johnson, Mrs Claudia.....	E Prospect
Groves, H.....	W Prospect St	Jones, W Moss.....	E 8th St
Groves, Mrs. H.....	" "	Jones, Mrs W Moss.....	" "
*Gresham, Walter Q.....	W Fifth St.	Jones, Noah.....	W Prairie St
*Gresham, Mrs. Walter.....	" "	Jones, Mrs Noah.....	" "
Hainline, George.....	Route 6	Jones, Buhol.....	" "
Hainline, Mrs. George.....	" "	Jones, J. J.....	Cor 4th & Walnut St
Hainline, Lee.....	Route 6	Jones, Mrs J J.....	Cor 4th & Walnut St
Hainline, Mrs. Lee.....	" "	Jones, J Lake.....	R F D 1
Hahn, John jr.....	Route 2	Jones, Harrison.....	R F D 4

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Jones, Charles G.....R F D 4
 Joslin, Mrs M.....W Prospect St
 Kariher, Wallace.....R F D 1
 Kariher, Mrs Jessie B.....R F D 1
 Kendall, Mrs Myrtle.....
 Kendall, Mrs John A.....S Chestnut St
 *Kendig, S.....W 6th St
 *Kendig, Mrs S....." " "
 Kendrick, Mrs Nancy.....
 Kennedy, Mrs J F.....Excelsior Springs Mo
 Kenner, N C.....Altamont, Mo
 Kester, Mrs M.....R F D 1
 Kester, Everett.....R F D 1
 Kiddoo, J E.....Leavenworth, Kans
 Kiddoo, Mrs.....S Locust St
 Kimes, Henry.....S Chestnut St
 Kimes, Mrs Henry....." " "
 Kimes, Mrs A J....." " "
 Kindred, Sallie....." " "
 King Seth W.....R F D 6
 King, Mrs Seth W....." " "
 King, John W.....R F D 1
 Kerr, Eva....." " "
 Kirkendall, Mrs J....." " "
 Korneman, Minnie.....R F D 1
 Korneman, Lessie....." " "
 Laughlin, John W....." " "
 Laughlin, Mrs J W....." " "
 Leach, Samuel....." " "
 Leach, I. Port....." " "
 Leach, Nannie.....South Nettleton St
 Leach, Merida.....East 5th St
 Leach, Mrs Merida....." " "
 Leonard, Amy.....Wakefield, Nebr
 Lint, C P.....3rd and Nettleton Sts
 Lint, Mrs C P....." " "
 Lint, E. J.....West 3rd St
 Lint, Mrs E J....." " "
 Lockman, J H.....Ellensburg, Wash
 Lockman, Mrs J H....." " "
 *Lollar, Eugene.....East Prospect St
 *Lollar, Fannie....." " "
 Lore, Charles B.....Colorada Springs, Colo
 *Liddy, Mrs John.....West 3rd St
 Lohman, Clara....." " "
 Lohman, Eva....." " "
 †Long, Geo L.....West Prospect St
 †Long, Merrill E....." " "
 McAdams, Mrs E B.....Kansas City, Mo
 McClain, Madge.....Corner 3rd and Pine
 McClain, A D....." " "
 McClain, George R.....West Prairie St
 McClain, Mrs Geo R....." " "
 McClain, Bell....." " "
 McCrea, Mrs P A....." " "
 McCallum, Mrs Wm.....West 4th St
 *McCallum, Don H....." " "
 McDaniel, Randolph.....R F D 7
 McDaniel, Mrs Randolph....." " "
 McDaniel, John R....." " "
 McDaniel, Mrs Ora....." " "
 *McGuire, Noah.....Seminary Place
 *McGuire, Mrs. Noah....." " "
 McGee, Mrs Lewis.....North Walnut St
 McGinnis, Frank.....East Suburbs
 McGinnis, Mrs. Frank....." " "

McNeeley, Bessie.....
 McCoy, Maude.....
 Mace, Laura.....West Cornhill St
 *Maddox, O R.....North Harris St
 Mallory, Mrs John W.....North Harris St
 *Marquis, W S.....West Prairie St
 *Marquis, Mrs. W. S.....
 Maxwell, Mrs H C.....St Joseph, Mo
 Medlar, Miss Edna.....South Locust St
 Medley, Mrs J W.....North Elm St
 Merwin, Mrs G S.....Keystone, Mo
 *Meserve, J S.....North Main St
 *Meserve, Mrs J S....." " "
 Metcalf, A J.....Mabel, Mo
 Metcalf, Mrs A J....." " "
 Metcalf, Ethel....." " "
 Meyers, Mrs J W.....R F D 1
 Meyers, Mrs Will....." " "
 Meyers, Mrs Frank....." " "
 Meyers, Mrs Emma C.....West Prospect St
 Middaugh, Benj.....R F D 6
 Middaugh, Mrs Benj....." " "
 Middaugh, Cassie....." " "
 Middaugh, Hattie....." " "
 Middaugh, Bessie.....East Prospect St
 Middaugh, Lizzie....." " "
 Middaugh, T.....Chicago, Ill
 Middaugh, Mrs T....." " "
 Middaugh, Mrs Lina.....West Prospect St
 Miller, Mrs. Henry.....Lathrop, Mo
 Mitchell, Mrs G O.....East Prospect St
 Moon, Mrs. Annise....." " "
 Moore, Mrs Rose.....West Prospect St
 Moore, Mrs Ella.....Prospect St
 *Montgomery, Kathrine.....5th and Orange St
 Moulton, Mrs. Lottie.....South Walnut St
 Munsell, J N.....Corner 3rd and Pine St
 Munsell, Mrs J N....." " "
 Munsell, M E.....West 5th St
 Munsell, Mrs M E....." " "
 Neff, Alvin.....West 3rd St
 Neff, Roy V....." " "
 Neff, Mrs Frances....." " "
 *Nelson, Clarence W.....S E Suburbs
 *Nelson, Mrs. Clarence W....." " "
 Newby, N C.....R F D 5
 Newby, Mrs N C....." " "
 Newby, Charles T.....R F D 6
 Newby, Mrs Chas T....." " "
 *Newberry, Mrs L E.....East 3rd St
 Norton, Mrs Eliza J.....West Cornhill
 †O'Donnell, G W P.....East Henry Ave
 O'Donnell, Nellie....." " "
 O'Donnell, Mrs Samuel....." " "
 Packard, C E.....West 4th St
 Packard, Mrs C E....." " "
 Packard, Will B....." " "
 Packard, Martha.....St. Joseph, Mo
 Packard, Bessie.....West 4th St
 Packard, Laura....." " "
 Packard, H M.....R F D
 Packard, Mrs H M....." " "
 Packard, Alpheus....." " "
 Park, J E.....East 3rd St
 Park, Mrs J E....." " "
 Parkham, Mrs Mellie.....Brookfield, Mo

† Member of Congregation.

Parry, J W.....West 5th St
 Parry, Mrs J W....." " "
 Partin, T W.....R F D 1
 Partin, Mrs T W....." " "
 Partin, Mrs M S.....West 5th St
 Partin, Nellie....." " "
 Pascoe, Mrs Effie.....South Pine St
 Peters, M L.....Kansas City, Mo
 Pett, Julius.....St. Joseph, Mo
 Pettijohn, A H.....North Chestnut St
 Pettijohn, Mrs A H....." " "
 Phillips, G W.....East Prospect
 Phillips, Mrs G W....." " "
 Phillips, G H H....." " "
 Phillips, Mrs G H H....." " "
 Pickering, S D.....West 3rd St
 Pickering, Mrs S D....." " "
 Pierce, Mrs N H.....East Prospect St
 Randolph, Kittie.....Corner 5th and Pine St
 Randolph, Edward....." " "
 Redd, B F.....R F D 6
 Redd, Willard....." " "
 Redd, Mrs Willard....." " "
 Redd, Ida....." " "
 Reed, Thomas....." " "
 Reed, Mrs Thomas....." " "
 Reed, Annie....." " "
 Reidy, Clara.....Los Angeles, Cal
 Richardson, Mary.....North Pine St
 Rice, Pearl.....R F D 1
 †Riemenschneider, George.....North Walnut St
 Riemenschneider, Mrs George....." " "
 Riggs, Brutus.....Corner Cherry and Dodge St
 Riggs, Mrs Brutus....." " "
 Riggs, Ella....." " "
 Riggs, Omar....." " "
 Ritter, H H.....R F D 7
 Ritter, Alvis....." " "
 Ritter, Will....." " "
 †Risley, C A.....West 4th St
 *Risley, Mrs May....." " "
 Roberts, G F.....West Second St
 Roberts, Mrs G F....." " "
 Roberts, Will....." " "
 Roberts, Lizzie....." " "
 Rommel, J M.....R F D 1
 †Rommel, Fred.....South Walnut St
 †Rommel, Mrs Minnie....." " "
 Russell, Will....." " "
 Russell, A J....." " "
 Russel, Mrs A J....." " "
 Ryan, Alice....." " "
 †Scofield, Clark....." " "
 †Scofield, L A.....R F D 1
 †Scofield, Mrs Nannie....." " "
 Schumacher, Charlotte.....North Cedar St
 Seiver, Jesse.....South Walnut St
 Shales, Mrs Elizabeth.....Kansas City, Mo
 Shales, Cassie....." " "
 Shreeve, Mrs Caleb.....R F D 4
 †Shaw, Dr E E.....North Main St
 †Shaw, Mrs E E....." " "
 †Shaw, R W.....East First St
 †Shaw, Mrs R W....." " "
 †Shaw, Josie....." " "
 Shutt, Mrs Mattie.....West Prospect St
 Shutt, Ora....." " "

Shutt, Robert....." " "
 *Slonaker, E M.....Cherry and Prospect
 *Slonaker, Mrs E M....." " "
 Smith, John W.....South Lathrop St
 Smith Mrs John W....." " "
 Smith, Bennett....." " "
 Smith, Mrs G W.....North Walnut St
 Smith, Mrs E J.....West 8th St
 *Smith, Gertrude C....." " "
 *Smith, E C....." " "
 *Smith, C L....." " "
 Smith, Mrs Stella....." " "
 Smith, Laura....." " "
 Snook, J A....." " "
 Snook, Mrs J A....." " "
 *Siep, Benj. F.....North Walnut St
 *Siep, Mrs Benj F....." " "
 *Siep, S W....." " "
 Stallard, Mrs Cora.....East 2nd St
 Stewart, Bettie.....South Walnut St
 Stewart, Samuel....." " "
 Stewart, Mrs Samuel.....R F D 4
 Stewart, James.....R F D
 Stewart, Mrs James....." " "
 *Stewart, Mrs Mary.....West Cornhill St
 Stewart, Miss Eva.....South Chesnut St
 Stewart, Willis.....Perrin, Mo
 *Stevens, M M.....West Prospect St
 *Stevens, Mrs M M....." " "
 Stockdale, J W.....Cor 5th and Pine St
 Stockdale, Mrs J W....." " "
 Stokes, A L.....Springville, Kansas
 Stout, Elias.....North Godfrey St
 Stout, Nellie....." " "
 Sparks, Mrs L C.....West Prospect St
 Srite, Mrs Lettie.....North Godfrey St
 Stucker, C N.....West Dodge St
 Stucker, Mrs C N....." " "
 Stucker, Joseph.....Hamilton, Mo
 Stephenson, Mrs Edward.....East 7th St
 Stephenson, Elsie....." " "
 Sturgis, Henry.....South Chestnut St
 Spangler, Mrs Lettie.....South Walnut St
 Spore, A. L.....West Prospect St
 Spore, Mrs A L....." " "
 *Sutherland, Mrs M N....." " "
 Swain M W....." " "
 Swain, Mrs M W....." " "
 Swain, R D....." " "
 Swain, Lomond.....St Louis, Mo
 Talbott, Dr Mrs Emma.....North Cherry St
 Tany, Dr H G.....West 3rd St
 †Tapp, Mrs C O.....St Joseph, Mo
 Tapp, Burgess....." " "
 Tapp, Bertha....." " "
 Tapp, Bonnie....." " "
 *Tartar, Sidney.....West Cornhill St
 *Tartar, J J....." " "
 Taylor, Chas.....North Godfrey St
 Taylor, Mrs Chas....." " "
 Taylor, Mrs L W.....North Cherry St
 Thomas, Burr.....R F D 5
 Thomas, Mrs Nancy.....East Prospect St
 Thomas, Dora....." " "
 Thomas, Mrs Will.....South Walnut St
 Thomas, J Ellsworth.....Kansas City, Mo
 Thomas, Mrs J Ellsworth....." " "

† Member of Congregation.

Thompson, S D West 4th St
 Thompson, Mrs SD "
 Tindall, Robert S E suburbs
 Tindall, Mrs Robert "
 Tindall, Iva "
 Tindall, Mrs Roy Hamilton, Mo
 Tracy, George F St Louis, Mo
 Tracy, Effie 6th and Main
 Trotter, P A East 6th St
 Trotter, Mrs P A "
 Trotter, Stella "
 Trotter, Herbert "
 Trullinger, Mrs Martha R F D 3
 Ulrich, Phillip...Cor. Cornhill & Nettleton Sts
 Ulrich, Mrs Phil "
 Ulrich, Effie "
 Ulrich, Ella "
 VanNatta, Mrs Lettie "
 Vaughn, John H North Main St
 Vaughn, Mrs John H "
 Vaughn, George "
 +Vaughn, C H North Walnut St
 *Vaughn, Mrs C H "
 Waid, W D North Harris St
 Waid, Mrs W D "
 Ward, J C R F D 5
 Ward, Mrs. J. C. "
 Ward, Cassius R F D 7
 Ward, Nellie "
 Wardell, Mrs Wm R F D 7
 Wardell, Ida "
 Wardell, Lester "
 Wardell, Walter "
 Warren, Chas St Louis, Mo
 Warren, John "
 Warner, Mrs A E West 4th St
 Warner, Maud "
 Wallace, S A "
 Wallace, Mrs Geo O "
 Wallace, Elsie "
 Wallace, Clara "
 +Washburn, T S "
 Watkins, S H East 4th St
 Watkins, Mrs S H "
 Watkins, Wilbur Winona, Minn
 Watson, Mrs Clint "
 +Wheeler, W H R F D 3
 +Witt, B B 104 Prospect St
 +Witt, Mrs B B "
 Wiss, Mrs M C West 3rd St
 Wiley, Edgar S E suburbs
 Winans, Mrs Anna "
 Wilkerson, Johnson R F D 1
 Wilkerson, Mrs Virginia "
 *Williams, Fred South Ceder St
 *Williams, Mrs Fred "
 *Williams, Nellie "
 Williams, Luke R F D 1
 Williams, Maud "
 Williams, Rotand "
 Williams, Mrs Roland "
 Williams, Mrs Charlotte West First St
 Williams, Mrs Edith "
 Williams, Bernie "
 Williams, Hazel "
 Williams, C H "
 Williams, Emma "

*Wood, Robert West Prospect St
 Wright, Lillian South Chestnut St
 Wyckoff, Mrs J T R F D 7
 Wyckoff, Pearl "
 Wyckoff, Mrs J N "
 Wyckoff, Blanche "
 Wyckoff Sidney "
 Wyckoff, Harry East 1st St
 Wyckoff, Mrs Harry "
 Zimmerman, Mrs Mary West Suburbs
 Zeigenbein, Henry North Meade St
 Zeigenbein, Mrs Henry "

To compile a complete church directory is a most difficult task. We have toiled long and hard to make this directory complete. Of course we have made mistakes but if any member of the church has been omitted from the list, it has been entirely unavoidable and we hope that all such names may be reported to the editor at once.

The Historical Sketch was written and compiled by Bro. J. W. Stockdale, Secretary of the Official Board. His name should have appeared at the end of the article, but the mistake was discovered too late for correction.

Mr. and Mrs. Pickering should read. Mr. and Mrs. S. S. instead of Mr. and Mrs. S. D.

The following members were, through error, omitted from the alphabetical list:

Buckles, B. F. N. Main St
 Drinkwater, Mrs. Samuel E Prospect St
 Drinkwater, David St Joseph, Mo
 Drinkwater, Rosa Plattsburg Mo

VINCIL JANES

Physician
and Surgeon

Office Phone 382

Residence. 375

Mutual. 66

Cameron, Mo.

+Member of Congregation.

Deppen & Estep

Feed,
Fuel
and
Sewer Pipe
of all kinds

TELEPHONE NO. 25

E. J. SMITH

Attorney
at Law

Cameron, Mo.

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South room, 1st story Farmer's Bank Buildings.

C. I. FORD, President

JAMES WILLIAMS, V-Pres

C. E. PACKARD, Cashier

H. B. COOPER, Ass't Cashier

Farmers Bank of Cameron

Cameron, Missouri

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E. F. Darby, Geo. W. P. O'Donnell, John Livingston, James
Williams, James Gilchrist, H. B. Fales, W. G. Sloan.