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of the

Pilgrim Presbyterian Church



CAMERON, MISSOURI



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CHURCH DIRECTORY

of the

Pilgrim Presbyterian Church

WEST THIRD STREET

CAMERON, MO.



1934



LUTHER WESLEY KURTZ

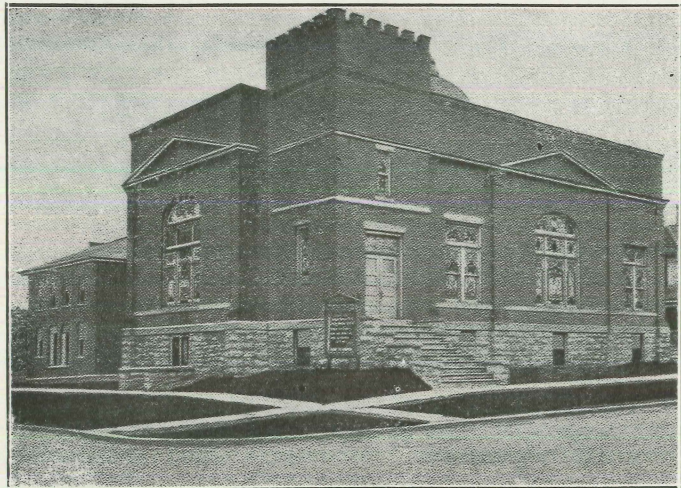
Minister

ALBERT WENDER, Clerk of Session

416 East Fifth Street

615 West Fourth Street

Phone 642



PILGRIM PRESBYTERIAN CHURCH
Cameron, Missouri

Hours of Worship and Church Calendar



Sunday Services

Bible School	9:45 A. M.
Morning Worship	10:55 A. M.
Junior and Senior Christian Endeavor.....	6:45 P. M.
Evening Worship	7:30 P. M.

Week-day Services

Bible Class and Prayer—Every Wednesday....	7:30 P. M.
Ladies' Aid Society—Last Friday, each month.	2:30 P. M.
Missionary Society—Second Friday, each month	2:30 P. M.
Westminster Guild — Second Monday, each month	7:30 P. M.

Church Officiary



Pastor—Rev. Luther Wesley Kurtz.

Clerk of Session—Albert Wender.

Treasurer—Claude Cline.

Minister of Music—Mrs. Helen Tye.

Organist—Harry V. Shirts.

Session—Luther W. Kurtz, moderator; Albert Wender, clerk; A. C. Welsh, J. C. Dillener, J. S. Marquis, C. C. Smith. Rev. George T. Howser, Sr., honorary member.

Trustees—Dr. C. S. Compton, chairman; Claude Cline, Chas. Hunter, Dr. T. H. Tye, Jas. C. McComb, L. M. Cooper.

Pastoral Message to Friends and Church Members



MY DEAR FRIENDS:

It is with genuine appreciation that we enclose this message of love and good cheer to the members of our congregation and our many friends in His service. Our presence in your midst is so new, and yet we no longer feel like strangers to any of you. Your loyalty and generosity in trying to make our service pleasant in Cameron, and your devotion to the cause of our Master, is a continual encouragement to us. This splendid attitude has made possible, more than anything else, all of the progress that has been made since our coming.

The Church of our Lord and Saviour Jesus Christ has been the hope of multitudes of souls from the first century to our own day. No investment in this institution has ever failed to return a dividend beyond all that man could ask or think. The church has never failed us in any time of need or emergency. It has comforted us, strengthened us, envisioned us. It has sent us out impassioned with the Master's spirit and love to bury ourselves in a world that is broken and bleeding and sighing for love and sympathy and tenderness.

In these days, when so many have lost their way and are almost at the point of distraction, we must not forget the church and our pledge of loyalty to it. These are days that call for heroism for the Most High. Let us not forget that we are messengers from His court with His authoritative message in our hand to His world. Our influence, our example, our faithfulness in service and church attendance, our gifts, our prayers, help to impress this message of His upon His world. Most of all, may we all become witnesses to those who do not attend the services of the church or who have not as yet surrendered their lives to our Master.

We have His promise to never forsake us nor leave us. Let us be faithful to Him, and by relying upon Him we shall, in the years to come, reap such a harvest for Him as can be measured only by the power of the Holy Spirit.

The entire household at the manse joins in saying, "May the Lord abundantly bless you everyone, and make you a blessing."

Most cordially yours,

LUTHER WESLEY KURTZ.

Pastor.

Historical Sketch



The First Presbyterian Church of Cameron was organized October 24, 1867, by the Rev. N. H. Smith, stated supply, meeting in the home of Mr. Peter Fisher.

Elders appointed were: Peter Fisher, Samuel Hall, Rebecca Fisher, Maria Hall, Mary Frame, Nancy Shutt, and Mary Harwood.

Mr. Smith was retained as pastor. Prior to this date, the few Presbyterians of this little town worshipped with the Baptist people and jointly they built a small church building. After two or three years the Baptist congregation bought the interest in the building from the Presbyterians.

In 1873 the members built the brick building on the corner of Pine and Third Streets (the present site) at a cost of five thousand dollars. This building they occupied until the year 1908, when the present structure was dedicated on September 20 of that year. The pastors serving in the old building up to the year 1881 were: The Rev. N. H. Smith, J. R. Green, Joseph France, J. C. Gurley, J. H. Hunter, J. C. Young, and A. W. Lawrence.

For a period of several years, dating from 1873, the church enjoyed an era of prosperity in growth. Many new members were received, both by letter and on confession of faith.

Under the pastorate of Rev. P. A. Tinkham, the present edifice was erected, Rev. Tinkham remaining until February, 1910.

In the autumn of this year the Congregational and Presbyterian Churches deemed it wise to unite forces and worship together, in a temporary union, which lasted for a term of two or three years.

Congregational History

In May, 1865, Rev. Marvin Leffingwell was sent to Cameron by the American Home Missionary Society. On August 18, 1865, he organized a Union Congregational Church. Members of this church, whose names are familiar to persons living here now, are: Mrs. W. W. Howard, who was the grandmother of the Zimmerman children; C. E. Packard, who just recently died in Kansas City at the age of 96 years, the uncle of the Packard family living here; Mrs. Nancy Shirts, a relative of Harry Shirts; Mr. and Mrs. C. S. Saddler (this family was later connected with the McComb and Selle families by marriage); Mr. and Mrs. Nathan Evans, and a Mrs. Mahala Kester. This pastor died in 1866.

On July 18, 1867, Rev. W. A. Waterman came here, and the first Congregational Church was built in 1867. He remained with the church until 1875. Mr. and Mrs. P. M. Ensign were married in the church November 25, 1875. Mrs. Ensign is still living. Among the first members of the early church who are still living, are: O. B. Lingle, who joined the church in 1869; C. T. Zimmerman, who

joined in 1871; Mrs. Ella Selle, in 1873, and Mrs. R. M. Ensign in 1880.

A number of prominent people of Cameron have been members of the Congregational Church and have become members and splendid workers in almost every church in town. They were people that believed in education, and always worked for the betterment of the community. Mr. and Mrs. C. I. Ford, former members of the church, gave the Y. M. C. A. building to the town; also the Ford library. They formerly resided in the south part of Ford Hall, which is now a part of the College, and they gave thousands of dollars to the College. George T. Howser, Sr., married Miss Cora Ford.

The library of Mr. and Mrs. Henry B. Cooper was given to the Y. M. C. A. upon the death of H. B. Cooper. Mrs. Cooper was formerly Miss Bertha Ensign, a member of this church. At her death, she left several thousand dollars to Washburn College, at Topeka, Kan., of which she was an alumnus. Mr. Cooper gave the same amount in trust to the Cameron Y. M. C. A.

In 1899 the Christian Endeavor Society of the church built a room for their services on the north side of the church. Before this time it had been just a one-room structure. A splendid parsonage was built by the church members. Mr. and Mrs. O. C. Packard gave the ground on which the parsonage was built and their only child, H. M. Packard, and his family, still reside here and are prominent members of the Christian Church.

The church made a tentative union with the Presbyterian Church in 1910, and up to this time they had had 16 different pastors. Rev. A. W. Ayers was the pastor at the time of the union. One reason it was deemed wise to make the union was the fact that the Congregational people would have had to have a new church building, and it was thought it was not wise to have so many church buildings in so small a place.

Rev. A. W. Ayers, the Congregational minister, preached for us for six years as the first minister of the united church. He was succeeded by the Rev. F. P. Brewster, a Presbyterian pastor. The tentative union was still a satisfactory one, and in the fall of 1920 the Congregational membership made overtures to the Presbyterian officers that we change the name from the First Presbyterian Church to the Pilgrim Presbyterian Church, and they would like to unite with us.

The officers unanimously voted to accede to their request. On December 5, 1920, forty members of the Congregational Church were received into full membership. It was indeed a proud and happy day for all, and the relationship has ever been a satisfactory and peaceful one to all concerned.

So down through the years the Pilgrim Presbyterian Church rests firmly on the old corner of Pine and Third Streets, doing her bit to help make Cameron a better place in which to live—a lasting monument for God and Righteousness.

MRS. C. R. CLINE,
MRS. N. E. OWEN.

Historians.

LIST OF PASTORS

Rev. N. H. Smith
Rev. J. R. Green
Rev. Joseph France
Rev. J. C. Gurley
Rev. J. H. Hunter
Rev. J. C. Young
Rev. A. W. Lawrence
Rev. John Foy
Rev. W. A. Cravens
Rev. Henry A. Sawyers
Rev. Jay C. Hanna
Rev. Geo. Miller
Rev. E. S. Farrand
Rev. Jas. H. Shields
Rev. Geo. H. Williamson
Rev. E. Wallace Waits
Rev. P. A. Tinkham
Rev. F. P. Brewster
Rev. A. E. Arnfield
Rev. J. R. Fraser
Rev. Geo. W. Caldwell
Rev. J. P. Clark
Rev. Luther Kurtz

Church Organizations



SABBATH SCHOOL

A. C. Welsh Acting Superintendent
Helen McComb Secretary
Mrs. Chas. Hunter Treasurer
Wender Stafford Librarian
Frank Sample Assistant Librarian
Lois Williams Pianist
Mrs. Nellie Lee Assistant Pianist
Grace Marie Williams Chorister

Teachers

Miss Carrie Sloan Beginners
Grace Marie Williams Primary
Lois Williams Juniors
Mrs. Ross Nickell Intermediate Girls
Harry Shirts Intermediate Boys
Mrs. N. E. Owen Senior Girls
Claude R. Cline Senior Boys
Mrs. Claude Cline Bible Class
Mrs. Harvey Adams Ladies' Bible Class
Mr. Wender Men's Bible Class

YOUNG PEOPLE'S SOCIETY OF CHRISTIAN ENDEAVOR

Junior

Ellen Frances Williams President
Tommy Ensign Secretary-Treasurer
Mrs. J. C. Dillener Superintendent

Senior

Evelyn Ensign President
Carolyn Selle Vice-President
Margaret Shaw Secretary
Frank Sample Treasurer

LADIES' AID SOCIETY

Mrs. Chas. Hunter President
Mrs. G. W. Chivens Vice-President
Mrs. Ross Nickell Secretary
Mrs. J. H. Conley Treasurer

MISSIONARY SOCIETY

Mrs. Harvey Adams President
Mrs. Jenney Gorrell Vice-President
Mrs. J. P. Heck Secretary
Miss Emma Welch Treasurer

WESTMINSTER GUILD

Mrs. Grace Seiver President
Margaret Shaw Secretary
Mildred Smith Treasurer

Boards of Our Church



Our church has four boards, whose activities are described below. Before the New Era Movement, a number of years ago, our church was divided up into thirteen different boards, all operating with about the same overhead expense, and overlapping each other's territory in many cases. Now our work has been resolved into four very efficient and economically operated boards.

Board of Foreign Missions

This board has as its general secretary Dr. Robert E. Speer. The president of the board is Dr. Charles R. Erdman. This board has 1,474 missionaries in active service in 26 missions; 154 stations and 2,853 out-stations on five continents, and nine islands of the sea, in seven republics, five monarchies, two territories, and two mandates. This is our great enterprise in lands where the American flag does not fly, and it is a sound investment, because the native peoples are now beginning to contribute very substantially to the support of their own churches. Two years ago they were matching each of the dollars we gave with a half-dollar. This is a very challenging enterprise to our church.

Board of National Missions

Dr. Joseph A. Vance is president of the board, and Dr. E. Graham Wilson is general secretary. This board operates in pioneer sections under our flag. Wherever our flag flies is its territory. The program of this board is: Evangelism and Worship; Church Extension; Sunday School Missions; Education; Medical Work; Community Service; Buildings and Property. We have 8,349 National Mission enterprises and 4,309 missionaries doing this service. The ideal of this board is a "Christian America."

Board of Christian Education

Dr. Hugh T. Kerr is president of this board, and Dr. William Chalmers Covert is general secretary. Missionary education, stewardship, moral welfare, the development of leadership by both men and women in Christian activities, and the encouragement of all ages to a Christian conception of day-to-day life, are responsibilities of this board. It has charge of our entire educational program and the work pertaining to all of our educational institutions. This is the board that is interested in our children and young people in a very special way.

Board of Pensions

Dr. Andrew Mutch is president, and Dr. Henry B. Master is general secretary of this board. This is the newest of our boards, and began its operations in 1927. It replaces the old board of Relief and Sustentation, which was not able to provide adequately for the veterans of the Cross and their widows. This new board provides adequately for both, and is operated with great economy to our church. Our pension system is mutually beneficial to both the churches and ministers of our denomination. And the minister, himself, has to pay his part, if he is to derive any benefit from this service of his denomination.

Besides these four boards, which belong alone to us, our church contributes to two non-denominational agencies which render great services to all denominations and on their behalf—the American Bible Society, and the Federal Council of the Churches of Christ in America.

Financial Report



One of the things that we delight in about our church is that it is supported by the free-will gifts of the members of the congregation. We believe very strongly in Christian Stewardship, or the consecrated portion, as a means of contributing to the work of the Kingdom. That is, we believe that every member of the church, as a Christian, should "give as the Lord has prospered him." If each member of the church would give conscientiously as the Lord has prospered him, the church would face very little financial difficulty at any time.

The children and young people in our families should be allowed to make a contribution to the church budget, even if the family pledge has to be divided up among the various members of the family and all paid out of one pocket. This trains our young folks to give and how to give. Stewardship means more than merely giving a certain amount to the Lord's work. It also includes the manner in which the giving is done; how the money is earned; how the other portion is spent; how the younger members of the family are trained to use money and to contribute to the support of the church.

When you make a contribution to the church, you are not helping to raise, or pay up, a church budget. You are helping to hold up the Cross of our Lord and Savior Jesus Christ in the community and unto the uttermost parts of the earth.

Your loyalty in the support of our church here is a matter of great joy to our trustees and session. Let the good work continue. The more you can give, the more you will want to give. No investment in His Kingdom of money, time, or self ever fails to bring back a greater return than you ever expected. The more joyfully we give, the greater is the blessing in giving.

The only thing that approaches a tax upon the members of our church is the General Assembly dues, which we pay each April first. This is 25c. per member in the Presbytery of St. Joseph. These dues provide for the running expenses of the Presbytery, Synod, and General Assembly. This is a very small amount when one considers the great program of our great church. The only other money that we send out of the local parish is the contributions we make to the boards of our church for the propagation of the Gospel on the mission fields and in needy and worthy places.

Yearly Program



We plan to have a church motto to set before us at the opening of each new year as an inspiration and goal for the year. Our present motto is: "I am determined not to know anything among you, save Jesus Christ, and him crucified" (1 Cor. 2:2). This is our first motto. At the close of the year the congregation will help choose the next motto.

- **May**—Mother's Day and Memorial Day.
- **June**—Children's Day and Vacation Bible School.
- **July-August**—Summer Conference and Recreation.
- **September**—Rallying and Reorganization.
- **October**—Christian Education and Rally Day.
- **November**—National Missions and the Home.
- **December**—Christmas and the Living Word.
- **January**—Young People's Month.
- **February**—Stewardship.
- **March**—Evangelism and Church Membership.
- **April**—Christian Life and Service.

These are general things that occupy our attention during each month of the year. This is the skeleton of our activities.

Requirements for Church Membership



The Church Universal is composed of the whole company of true believers in Jesus Christ on earth and in heaven. A church is any group of believers, with their children, associated together for worship and service and submitting to a certain form of government.

The Presbyterian Church in the U. S. A. is the largest of the Presbyterian Churches in America and is a fellowship of nearly 10,000 churches, found in every one of our states and territories, with a communicant membership of over 2,000,000 and a constituency of more than twice that number.

The word "Presbyterian" means "of the elder." The church is so named because of the large place it gives to the teaching elder, or pastors, and to ruling elders, who are elected by local congregations, ordained, and given the responsibility, with the pastor, of representing the local church in the higher governing bodies and courts, which are the Presbyterian, Synod, and the General Assembly. The pastor and ruling elders of the local church are the session. Our church is scattered throughout the world and holds the Reformed Faith and the Presbyterian system of government.

The "Westminster Confession" is that statement of the Reformed Faith which has been adopted by the Presbyterian Church as containing the system of doctrine which is taught in Scripture. The Westminster Larger and Shorter Catechisms present this system of doctrine in convenient form for individual instruction.

We require only two things of those joining our communion: Acceptance of Jesus Christ as Lord and Savior and the desire to live a Christian life. We do not ask our members to accept our standards as set forth in the Westminster Confession.

There are two things of which we are distinctly proud in our church. One is the freedom of faith accorded those joining our fellowship and the other is the parity of our ministry. We do not have a graded ministry.

The eldership of our church is a very special office. They are different from a regular member of the church. We expect them to subscribe to the standards held by our church and to bear those qualities of character set forth for elders in the New Testament. It is a very sacred and honored office.

Church Membership Roll



The following list of members includes both those on our active and inactive rolls. An active member is one who attends the services of the church, or supports it or both and shows interest in its welfare. The inactive list is made up of those who neither attend the services nor support the church in any way. No one is placed on the inactive list because they are not able to support the church with their gifts. Only manifested lack of interest by failing to attend any services at all, or to support in any way at all the work of the church, places anyone on the inactive list. How fine, if those who through a bit of forgetfulness or neglect have slipped into inactivity, would turn over a new leaf and restore themselves by becoming active again!

Mrs. Ida Adams	Virginia Ensign
Miss Amy Bishop	Harry N. Ensign, Jr.
Mary Elizabeth Blethroad	Harold Eugene Ensign
James Donald Blethroad	Jack Maryin Ensign
Mrs. Martha Bowman	Guy Ensign
Steele Brand	Mrs. Guy Ensign
James Brand	Bertha Louise Ensign
Mrs. C. B. Campbell	Ronald Dan Ensign
Mrs. Janet Chapman	Emogene Ensign
Thomas Chapman	C. W. Ensign
Arthur Lionel Chapman	Mrs. C. W. Ensign
Claude R. Cline	Walter Levi Ensign
Mrs. C. R. Cline	Herbert Cline Ensign
George Cline	Maude Ethelyn Ensign
Dr. Cecil S. Compton	Mrs. Bertha Estep
Mrs. C. S. Compton	Junette Gaines
Mrs. W. A. Conklin	Mrs. Lucy Garner
Miss Marian Conklin	Mrs. I. J. Garvin
Mrs. Abbie E. Conley	Betty Louise Gay
Louis M. Cooper	Miss Mary Jane Goodrich
Mrs. Harriet Cooper	Mrs. Jenney Gorrel
Mrs. Maud Cross	Mrs. Lottie Green
Roy M. DeWalt	Miss Zulah Green
J. C. Dillener	Mrs. Anna Hart
Mrs. J. C. Dillener	John Paul Heck
Paul Dillener	Mrs. Bessie Emma Heck
Miss Corona Dillener	Vern Griffith Hindman
Mrs. Mildred Dry	Mrs. Rebecca Hindman
Guy Carl Ellis	Manvern Palmer Hindman
Mrs. Catherine Ellis	Edwin Hindman
Dorothy Jean Ellis	Carolyn Howard
Carl Ellis, Jr.	Florence Howard
Betty Bouton Ellis	Miss Lillian Howser
Mrs. Minerva Elston	Miss Luella Hughes
Miss Carrie Elston	Charles Hunter
Bynum Elston	Mrs. Charles Hunter
Mrs. R. M. Ensign	Charles Ewing Hunter
Miss Nelle Ensign	Mrs. Ella Hurd
Harry N. Ensign	Mrs. Dudley Hughes
Mrs. H. N. Ensign	Ruth Elizabeth Hulsizer
Evelyn Janice Ensign	Nelle Ethelyn Hulsizer

Clarendon Iba	Mrs. John Seiver
Mrs. R. K. Ketenring	George Roy Sloan
Mrs. Lelah Klepper	Mrs. Etta Sloan
Mrs. Ethelyn Kurtz	Maurine Sloan
Mrs. Ida C. Leibrandt	Miss Carrie Sloan
Mrs. Nellie Lee	James Craig Sloan
Virginia Lee	Leona Smith
J. S. Marquis	Clifford C. Smith
Miss Edith Munson	Mrs. C. C. Smith
Miss Mary Munson	Jennie Smith
R. Russell Munson	Harry C. Smith
Mrs. Ada Lee Munson	Mildred Louise Smith
Mrs. A. J. McAdoo	Mrs. Earl Smith
Mrs. Corinne McClean	Mrs. Kate Smith
J. C. McComb	Mrs. Elizabeth Steele
Mrs. J. C. McComb	Mrs. Emma Stewart
Helen McComb	Harvey Stafford
Mrs. Frances McCool	Mrs. Grace Stafford
W. A. McVicker	Wender Stafford
Mrs. W. A. McVicker	Willard Stafford
Dorothy McVicker	Mrs. Susan Stucker
Mrs. Lalah Nickell	Mrs. Louis Theilman
Mrs. Homer Ocker	Amelia Theilman
N. E. Owen	Mrs. Alice Thompson
Mrs. Carrie Maud Owen	Mrs. Macrea B. Trice
W. M. Owen	Dr. T. H. Tye
Mrs. Christine Potter	Mrs. T. H. Tye
Nellie Reed	Homer Ulrick
Dorothy Reed	Mrs. Grace Ulrick
Mrs. Fannie Ringhousen	Helen Ulrick
Miss Flora Sample	Maurine Ulrick
Frank Sample	Albert Wender
Charles Sample	Mrs. Albert Wender
John Schleicher	Mabel Wender
Mrs. Mary Schleicher	Mrs. Helen Wilcox
Mrs. Albert Selle	A. C. Welch
Truman Selle	Mrs. A. C. Welch
Carolyn Selle	Helen Welch
Margaret Selle	Emma Welch
Mrs. Mary B. Shaw	Eva Darlyne Wheeler
Mabel Shaw	Mrs. Kyle Williams
Esther Beulah Shaw	Lois Caroline Williams
Margaret Ruth Shaw	Grace Marie Williams
Harry V. Shirts	Ellen Frances Williams
Mrs. H. V. Shirts	Mrs. Maggie Williams
Sheldon Shirts	Mrs. Ruth Witt

NON-RESIDENT MEMBERSHIP

Mrs. Cornelia Brown, Harrisonville, Mo.
Mrs. Alice Feurt, Hamilton, Mo.
Seldon Dick Feurt, Jr., Hamilton, Mo.
W. E. Hibbs, Battle Creek, Mich.
Mrs. W. E. Hibbs, Battle Creek, Mich.
Wilma Hibbs, Battle Creek, Mich.
Sherlock Hibbs, New York City
John E. Jones, Brookfield, Mo.
Mrs. Elizabeth Jones, Brookfield, Mo.
Louis Frederick Jones, Brookfield, Mo.
Mrs. Earl Porter, Hamilton, Mo.
Miss Louise Shirts, Washington, D. C.
Miss Irene Shirts, Kansas City, Mo.
Charles Shaw, Bondurant, Iowa
Mrs. Giles Theilman, Boonville, Mo.
Wallace Theilman, Hamlin, Kansas
Mrs. Earl E. Thrasher, Warrensburg, Mo.

This book was made possible through those who have advertised in it. They will appreciate your patronage.

Jesus The Carpenter



If I could hold within my hand
The hammer Jesus swung,
Not all the gold in all the land,
Nor jewels countless as the sand,
All in balance flung,
Could weigh the value of the thing
'Round which His fingers used to cling.

If I could have the table He
Once made in Nazareth,
Not crowns of Kings nor Kings to be,
Nor pearls unnumbered from the sea,
As long as men have breath,
Could buy from me the thing He made,—
The Lord of lords who learned a trade.

Yes, but this hammer still is found
In hands of honest toil;
And 'round that table men sit down
And all are equals, with a crown
No gold nor pearls can soil;
The shop at Nazareth was bare,
But BROTHERHOOD was builded there.

—Rev. Charles M. Sheldon, D.D.

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